



## **W**elcome to Beautiful Savior!

**Address:** 5631 North Adams Road,  
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**Web Site:** [www.bslcmi.org](http://www.bslcmi.org)

**IN JESUS'S NAME, WE:**

**Bring Glory to God through fulfilling  
worship.**

**Serve God's people, both within our  
congregation and without.**

**Learn about the Lord's will for us  
through sharing and teaching.**

**Connect within our membership and  
reach out to connect with others.**

**Forty Days in the Word**

***"Pronounce It"***

**September 18, 2022 11:15 a.m.**

The Bible might wonderfully inform us about God, but more importantly the Bible is to transform us into the people God calls us to be. This is why we are not only hearers of the Word of God, but doers of the Word of God.

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P: Pastor

C: Congregation

A: Assistant Minister

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## ORDER OF WORSHIP

*Altar Flowers in loving memory of Sue Hoffman*

### GATHERING WORSHIP MUSIC

*“Speak, O Lord”*

Keith & Kristyn Getty

### WELCOME AND ANNOUNCEMENTS

*(Please kneel or stand as you are able.)*

### CONFESSION AND FORGIVENESS

### GATHERING SONG

*“You Are Holy (Prince of Peace)”*

### PRAYER OF THE DAY

P: Let us pray. God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior, and Lord.

**C: Amen.**

### BEAUTIFUL SAVIOR MISSION STATEMENT

P: Although as individuals we are unique in many and various ways, we gather as a congregation for a common mission.

**C: In Jesus’s name, we:**

**Bring Glory to God through fulfilling worship,**

**Serve God’s people, both within our congregation and without,**

**Learn about the Lord’s will for us through sharing and teaching, and**

**Connect within our membership and reach out to connect with others.**

*(Please be seated.)*

### MISSION MOMENT

*“Forever Home Run”*

Rachel Sykes

## MEMORY VERSE

*Matthew 4:4*

Annette George

A: Together, let us recite the memory verse:

**C: But Jesus answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’”**

## INTRODUCTION TO THE READING

### READING

*Philippians 1:21-30*

A: The reading is from the book of Philippians, the first chapter.

<sup>21</sup> For to me, living is Christ and dying is gain. <sup>22</sup> If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. <sup>23</sup> I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, <sup>24</sup> but to remain in the flesh is more necessary for you. <sup>25</sup> Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup> so that, by my presence again with you, your boast might abound in Christ Jesus because of me. <sup>27</sup> Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel <sup>28</sup> and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God’s doing. <sup>29</sup> For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, <sup>30</sup> since you are having the same struggle that you saw I had and now hear that I still have.

A: The word of the Lord.

**C: Thanks be to God.**

*(Please stand as you are able.)*

### GOSPEL

*Mark 7:31-37*

P: The Holy Gospel according to St. Mark, the seventh chapter.

**C: Glory to you, O Lord.**

<sup>31</sup> Then he returned from the region of Tyre and went by way of Sidon toward the Sea of Galilee, in the region of the Decapolis. <sup>32</sup> They brought to him a deaf man who had an impediment in his speech, and they begged him to lay his hand on him. <sup>33</sup> He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup> Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup> And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup> Then Jesus ordered them to tell no one, but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup> They were astounded beyond

measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

*(Please be seated.)*

## **SERMON**

The Rev. Dr. Niklaus C. Schillack, Senior Pastor  
*“Pronounce It”*

*(Please stand as you are able.)*

## **SONG OF THE DAY**

*“Breathe”*

Marie Barnett

## **THE CREED**

P: God has made us God’s own people through our baptism into Christ. Living together in trust and hope, we sing our faith:

*“This I Believe”*

## **PRAYERS OF THE CHURCH**

A: As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God’s good creation.

*A brief silence.*

A: God our Savior, you keep your church in faith and truth. Accompany those preparing for baptism or affirmation of baptism. Enlighten preachers, teachers, seminarians, and all those who share your good news with the world. God of grace,

**C: hear our prayer.**

A: Divine teacher, you instruct your children to be responsible stewards of your creation. Show us how best to care for the earth and its resources, and guide those who work to develop sustainable practices. God of grace,

**C: hear our prayer.**

A: Ruler of the nations, you direct those in authority. Give leaders wisdom and compassion so that all may live in peace. Inspire public servants to follow the example of courageous leaders and safeguard the dignity of each person. God of grace,

**C: hear our prayer.**

A: Helper of the needy, you lift up those who are oppressed. Breathe justice into economic and social systems that perpetuate poverty and hunger. Sustain food ministries, clothing banks, and emergency shelters. God of grace,

**C: hear our prayer.**

A: Sustainer and giver of life, you bless this congregation with abundance. Instruct us in the proper and faithful use of wealth and resources, that we share generously. God of grace,

**C: hear our prayer.**

A: God of glory, you gather your saints around your throne. Keep us thankful for the witness of those who have gone before us (*especially those we now name aloud or in the quiet of our hearts*), and bring us with them to the heavenly feast that has no end. God of grace,

**C: hear our prayer.**

A: Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**C: Amen.**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

### **What is the Sharing of the Peace?**

The sharing of the peace is more than a time to say, "Hello." It is an ancient tradition, dating back to the time of Jesus. Its purpose is to provide us with a chance to be at peace with one another before sharing Holy Communion. Also, it reminds us that Jesus brings us closer together in Holy Communion, and that the unity he gives is stronger than anything that can divide us.

### **How Do We Share the Peace?**

At their own discretion, people greet one another in the name of the Lord, saying, "Peace be with you" or "God's peace." Afterwards, we are seated for the offering.

*(Please be seated.)*

## STEWARDSHIP READING

*Luke 18:22*

When Jesus heard this, he said to him, "There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me."

## OFFERING

*"Oceans (Where Feet May Fail)/You Make Me Brave"*

*(Please stand as you are able.)*

### **OFFERING PRAYER**

P: Together, let us pray:

**C: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**

### **THANKSGIVING AT THE TABLE**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**C: Amen.**

### **LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray ...

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*(Please be seated.)*

### **HOLY COMMUNION**

#### **POST HOLY COMMUNION BLESSING**

P: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

### **SUMMARY OF WORSHIP**

*(Please stand as you are able.)*

### **SENDING SONG**

*"Hallelujah"*

## **DISMISSAL**

P: Go in peace and serve the Lord.

**C: We will! Thanks be to God!**

P: And next time ...

**C: ... we'll invite a friend!**

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## **HELPFUL INFORMATION**

**WORSHIP OPPORTUNITIES** – The 9:00 & 11:15 a.m. worship services will be livestreamed through our website and YouTube pages. People can gather with us in the Sanctuary at 9 a.m. to worship in a more traditional style in person. We offer a more contemporary style worship service at 11:15 a.m. People can also worship in their homes with the livestream at 9 or 11:15 a.m., as well as access the recording of either service any time after worship concludes.

On the third Sundays of the month, we will offer a Service of the Word for Wholeness at 10:15 in our Chapel. This twenty-minute service gives you an opportunity to receive and give support for wholeness and strength. The Word will be spoken with laying on of hands and anointing with oil. We will pray for those in need by name, receive personal prayer, and share in the fellowship of others in need.

## **SERVING THIS MONTH**

### **Readers**

September 4      Jim Kershner  
September 11     Tom Ingram  
September 18     Annette George  
September 25     Tom Ingram

### **Ushers**

September 4      Jim Kershner & Tom Ingram  
September 11     Brian Rusher & Christian Arnold  
September 18     Brian & Max Tognetti  
September 25     Brian Rusher & Tom Ingram

### **PowerPoint**

September 4      Ted George  
September 11     Gwen Fitzgerald  
September 18     Tom Barlow  
September 25     Jeanine Rusher

### **Communion Assistants**

September 4      Jim Kershner  
September 11     Tom Ingram  
September 18     Brian Rusher  
September 25     Tom Ingram

*We thank you for worshiping with us today.*

*We hope to worship with you again in the near future!*

*Many thanks to all those on our tech team  
for making this livestream service possible.*

#### **STAFF MEMBERS**

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