



## **W**elcome to Beautiful Savior!

**Address:** 5631 North Adams Road,  
Bloomfield Hills, MI 48304

**Phone:** 248.646.5041

**Web Site:** [www.bslocmi.org](http://www.bslocmi.org)

**IN JESUS'S NAME, WE:**

**Bring Glory to God through fulfilling worship.**

**Serve God's people, both within our congregation and without.**

**Learn about the Lord's will for us through sharing and teaching.**

**Connect within our membership and reach out to connect with others.**

## **Overcoming Temptation – “Jesus’s Temptations”**

**January 15, 2023 9:00 a.m.**

Jesus was tempted too, but he did not give in and sin. Temptation is not the same as sin. We will examine some of the ways that Satan tempted Jesus to undermine his calling to be the Savior of the world. Along the way, we will learn some practical tools he shares for how we too might resist temptation.

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P: Pastor

C: Congregation

A: Assistant Minister

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## ORDER OF WORSHIP

*Flowers in Loving Memory of Sue Hoffman*

### GATHERING WORSHIP MUSIC

Variations on “*Simple Gifts*”

James Pethel

### WELCOME AND ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

*(Please kneel as you are able during a time of silence for reflection and self-examination.)*

P: Blessed be the holy Trinity, ✝ one God, who makes all things new, whose mercy endures forever.

**C: Amen.**

P: Trusting in God’s mercy, let us confess our sin.

*Silence is kept for reflection.*

P: Holy One, source of our renewal,

**C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ✝ Christ our Savior.

**C: Amen.**

*(Please stand as you are able.)*

### GATHERING HYMN

*“Children of the Heavenly Father”*

**ELW 781**

- 1 Children of the heav'nly Father  
safely in his bosom gather;  
nestling bird nor star in heaven  
such a refuge e'er was given.

- 2 God his own doth tend and nourish,  
in his holy courts they flourish.  
From all evil things he spares them,  
in his mighty arms he bears them.
- 3 Neither life nor death shall ever  
from the Lord his children sever;  
unto them his grace he showeth,  
and their sorrows all he knoweth.
- 4 Though he giveth or he taketh,  
God his children ne'er forsaketh;  
his the loving purpose solely  
to preserve them pure and holy.

### **THE GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### **PRAYER OF THE DAY**

P: Together, let us pray.

**C: Almighty God, help us overcome every temptation that comes our way each day. Assist us in persevering in the face of trial to enjoy the blessings of each day. May our lives and actions be an expression of your love and grace. In Jesus's mighty name we pray. Amen.**

### **BEAUTIFUL SAVIOR MISSION STATEMENT**

P: Although as individuals we are unique in many and various ways, we gather as a congregation for a common mission.

**C: In Jesus's name, we:**

**Bring Glory to God through fulfilling worship,**

**Serve God's people, both within our congregation and without,**

**Learn about the Lord's will for us through sharing and teaching, and**

**Connect within our membership and reach out to connect with others.**

*(Please be seated.)*

## CHORAL ANTHEM

*“Beautiful Savior”*

Robert A. Hobby

### WITH CONGREGATION:

Beautiful Savior, King of creation,  
Son of God and Son of Man!  
Truly I'd love thee, truly I'd serve thee,  
Light of my soul, my joy, my crown.

### CHOIR ONLY:

Fair are the meadows, fair are the woodlands,  
Robed in flowers of blooming spring;  
Jesus is fairer, Jesus is purer,  
He makes our sorrowing spirit sing.

### CHOIR ONLY:

Fair is the sunshine, fair is the moonlight,  
Bright the sparkling stars on high;  
Jesus shines brighter, Jesus shines purer,  
than all the angels in the sky.

### WITH CONGREGATION:

Beautiful Savior, Lord of the nations,  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
Now and forevermore be Thine!

## MEMORY VERSE

*Proverbs 25:28*

Wayne Geik

A: Together, let us recite the memory verse:

**C: Like a city breached, without walls, is one who lacks self-control.**

## INTRODUCTION TO THE READINGS

Wayne Geik

## FIRST READING

*Genesis 2:15-17; 3:1-7*

A: The first reading is from the book of Genesis, the second and third chapters.

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the LORD God commanded the man, “You may freely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” <sup>2</sup>The woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall

die.”<sup>4</sup> But the serpent said to the woman, “You will not die,<sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”<sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate.<sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

A: The word of the Lord.

**C: Thanks be to God.**

## **SECOND READING**

*Romans 5:12-19*

A: The second reading is from the book of Romans, the fifth chapter.

<sup>12</sup> Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come. <sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man’s trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ. <sup>18</sup> Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man’s disobedience the many were made sinners, so through the one man’s obedience the many will be made righteous.

A: The word of the Lord.

**C: Thanks be to God.**

*(Please stand as you are able.)*

**VERSE – from “Songs of Thankfulness and Praise”**



Grant us grace to see thee, Lord, pre - sent in thy ho - ly word;



grace to im - i - tate thee now and be pure, as pure art thou.

**GOSPEL**

*Matthew 4:1-11*

P: The Holy Gospel according to St. Matthew, the fourth chapter.

**C: Glory to you, O Lord.**

Then Jesus was led up by the Spirit into the wilderness to be tested by the devil. He fasted forty days and forty nights, and afterward he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down, for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, and he said to him, “All these I will give you, if you will fall down and worship me.” Then Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

*(Please be seated.)*

**CHILDREN’S MESSAGE**

Karyn Parker, Children’s Ministries Coordinator

*(Children are dismissed for Wiggle Worship)*

**SERMON**

The Rev. Dr. Niklaus C. Schillack, Senior Pastor

*“Jesus’s Temptations”*

*(Please stand as you are able.)*

**HYMN OF THE DAY**

*“What a Friend We Have in Jesus”*

**ELW 742**

- 1 What a friend we have in Jesus,  
all our sins and griefs to bear!  
What a privilege to carry  
ev'rything to God in prayer!  
Oh, what peace we often forfeit;  
oh, what needless pain we bear--  
all because we do not carry  
ev'rything to God in prayer!
- 2 Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged--  
take it to the Lord in prayer.  
Can we find a friend so faithful  
who will all our sorrows share?  
Jesus knows our ev'ry weakness--  
take it to the Lord in prayer.
- 3 Are we weak and heavy-laden,  
cumbered with a load of care?  
Precious Savior, still our refuge--  
take it to the Lord in prayer.  
Do your friends despise, forsake you?  
Take it to the Lord in prayer.  
In his arms he'll take and shield you;  
you will find a solace there.

**APOSTLES' CREED**

**P:** God has made us God's own people through our baptism into Christ. Living together in trust and hope, we confess our faith:

**C:** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

\*The word “catholic” means universal. By saying that we believe in the “holy catholic Church,” we state that we believe the Christian church is one and undivided. This does not refer to any individual denominations.

## PRAYERS OF THE CHURCH

Wayne Geik

A: Called together to follow Jesus, we pray for the church, the world, and all in need.

**A brief silence.**

A: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries. Merciful God,

**C: receive our prayer.**

A: The waters of baptism call us into life in the Spirit. Preserve the world’s waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways and in responding to devastating floods. Merciful God,

**C: receive our prayer.**

A: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

**C: receive our prayer.**

A: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand and make us signs of your faithfulness to all in need (*especially those we now name aloud or in the quiet of our hearts*). Merciful God,

**C: receive our prayer.**

A: You are glorified in the servants you have called. In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith, especially Martin Luther King Jr. (*and all those we now name aloud or in the quiet of our hearts*). Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

**C: receive our prayer.**

A: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**C: Amen.**



## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

### What is the Sharing of the Peace?

The sharing of the peace is more than a time to say, "Hello." It is an ancient tradition, dating back to the time of Jesus. Its purpose is to provide us with a chance to be at peace with one another before sharing Holy Communion. Also, it reminds us that Jesus brings us closer together in Holy Communion, and that the unity he gives is stronger than anything that can divide us.

### How Do We Share the Peace?

At their own discretion, people greet one another in the name of the Lord, saying, "Peace be with you" or "God's peace." Afterwards, we are seated for the offering.

*(Please be seated)*

## STEWARDSHIP READING

*Proverbs 22:9*

Those who are generous are blessed, for they share their bread with the poor.

## OFFERING

*"Prelude" from Suite Antique*

John Rutter

*(Please stand as you are able.)*

## OFFERING PRAYER

P: Together, let us pray:

C: **Almighty God, receive these offerings in thanksgiving for all your works of merciful power. We commit our daily activities to your hands. We ask that you guide our days and inspire our actions. May all that we do be to the glory of your name. We magnify and adore you, through Jesus, our Savior. Amen.**

## THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C: **Amen.**

## LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray ...

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*(Please be seated.)*

## HOLY COMMUNION

*"Break Thou the Bread of Life"*

David N. Johnson

## POST HOLY COMMUNION BLESSING

P: May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

*(Please stand as you are able.)*

## PRAYER AFTER HOLY COMMUNION

P: Together let us pray:

**C: Holy One, we thank you for the healing that springs forth abundantly from this table. Enable us to do justice, love kindness, and walk humbly with you. Amen.**

## BLESSING

P: May the Lord bless you and keep you; may the Lord's face shine upon you and be gracious to you; may the Lord look upon you with favor and give you peace.

**C: Amen.**

## SENDING HYMN

*"My Life Flows on in Endless Song"* vv. 1, 3, 4

**ELW 763**

1 My life flows on in endless song;  
above earth's lamentation,  
I catch the sweet, though far-off hymn  
that hails a new creation.  
No storm can shake my inmost calm  
while to that Rock I'm clinging.  
Since Christ is Lord of heaven and earth,  
how can I keep from singing?

- 3 What though my joys and comforts die?  
The Lord my Savior liveth.  
What though the darkness gather round?  
Songs in the night he giveth.  
No storm can shake my inmost calm  
while to that Rock I'm clinging.  
Since Christ is Lord of heaven and earth,  
how can I keep from singing?
- 4 The peace of Christ makes fresh my heart,  
a fountain ever springing!  
All things are mine since I am his!  
How can I keep from singing?  
No storm can shake my inmost calm  
while to that Rock I'm clinging.  
Since Christ is Lord of heaven and earth,  
how can I keep from singing?

#### **DISMISSAL**

P: Go in peace and serve the Lord.

**C: We will! Thanks be to God!**

P: And next time ...

**C: ... we'll invite a friend!**

#### **POSTLUDE**

*“Songs of Thankfulness and Praise”*

David Cherwien

*We thank you for worshiping with us today.*

*We hope to worship with you again in the near future!*

*Many thanks to all those on our tech team  
for making this livestream service possible.*

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## WORSHIP OPPORTUNITIES

People can worship with us on Sundays in person at 9:00 a.m. with a traditional style or 11:15 a.m. with a contemporary style. Also, the 9:00 and 11:15 a.m. worship services are livestreamed through our website and YouTube pages, and recordings are available once worship concludes.

On the third Sundays of the month, we offer a Service of the Word for Wholeness at 10:15 a.m. in our Chapel. This twenty-minute service gives you an opportunity to receive and give support for wholeness and strength. The Word is spoken with laying on of hands and anointing with oil. We pray for those in need by name, receive personal prayer, and share in the fellowship of others.

### SERVING THIS MONTH

#### Readers

January 1     Laura Hall  
January 8     Kelly Biebelhausen  
January 15    Wayne Geik  
January 22    Richard Devore  
January 29    Lisa Wade

#### PowerPoint

January 1     Tim Jehowski  
January 8     Chuck Biebelhausen  
January 15    Nancy Geik  
January 22    Tim Jehowski  
January 29    Gwen Fitzgerald

#### Ushers

January 1     John Wenskay/Wayne Geik  
January 8     John Wenskay/Les Deyer  
January 15    John Wenskay/Les Deyer  
January 22    John Wenskey/Jay Herbst  
January 29    John Wenskey/Jay Herbst

#### Communion Assistants

January 1     A. Bazil/L. Hall/S. Beck  
January 8     K. Biebelhausen/T. Dukatz/B. Hoffman  
January 15    D & K Eurich/G. Fitzgerald  
January 22    N & W Geik/C. Gonda  
January 29    L & R Green/J. Herbst

## **STAFF MEMBERS**

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Alan Sidock  
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## **COUNCIL MEMBERS**

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BEAUTIFUL SAVIOR LUTHERAN CHURCH

# Bible JOURNEY

**Mondays\* at 7 pm.**  
**BEGINNING NOVEMBER 7**  
**BSLC Welcome Center**  
*\*cancellations will be announced for holidays, special events, etc.*

**JOIN PASTOR SCHILLACK FOR A WEEKLY IN-DEPTH, HOUR-LONG BIBLE STUDY OF THE GOSPEL ACCORDING TO MARK. WALK THROUGH THE BIBLE, STORY-BY-STORY AND VERSE-BY-VERSE.**

**NO COMMITMENT REQUIRED.  
ATTEND ON THE WEEKS AS YOU ARE ABLE.**

**LEARN MORE AT [BSLCMI.ORG/POST/BIBLE-JOURNEY](http://BSLCMI.ORG/POST/BIBLE-JOURNEY)**

5631 N. ADAMS RD. BLOOMFIELD HILLS, MI

(248) 646-5041



ORCHESTRA SONO  
"SERENADE FOR STRINGS"  
FEBRUARY 12, 2023  
7:00 P.M.  
BSLC SANCTUARY

*Tickets are \$25 at the door or  
purchased in advance at  
<https://orchestrasono.org/events>*

## SERENADE FOR STRINGS

Join Orchestra Sono and Music Director Andrew Neer as they present a marvelous serenade to music! This performance features the marvelous Kim Kaloyanides Kennedy in Vaughan Williams' *Concerto for Violin and Strings*. Experience the luscious, rich, and moving works of George Walker, Dvorak, & Elgar!

### **Repertoire**

Elgar: *Serenade for Strings*

Walker: *Lyric for Strings*

Vaughan Williams: *Concerto for Violin and Strings*

Dvorak: *Serenade for Strings*

Beautiful Savior Lutheran Church

# OVERCOMING TEMPTATION

**Sundays** 9 a.m. & 11:15 a.m.  
Jan 8 - Feb 12

*Temptation is a real thing in everyone's lives; even Jesus was tempted. This worship series focuses on the strength God offers to resist temptation, and enlightens us to the tactics Satan uses to attack those who seek God.*



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